

10802363 - GAU; 3664

te: 11/12/2004

OFFICE
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IN THE
PATENT & TRADEMARK

In re Application of:

Suh, et al.

Serial No.: 10/802,363

Confirmation No.: 3803

Filed: 03/16/2004

**For: Method And Apparatus For
Determining A Substrate
Exchange Position In A
Processing System**

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**Group Art Unit: 3652**

Examiner: Unknown

**MAIL STOP AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**CERTIFICATE OF MAILING**

37 CFR 1.8

I hereby certify that this correspondence is being deposited on November 9, 2004 with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

11/1/04  
Date

Kent R. Zha  
Signature

**Dear Sir:**

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The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

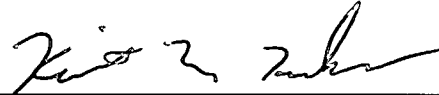
In accordance with 37 CFR § 1.97, this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /N.K./

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No..

Respectfully submitted,



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10802363 - GAU:3664

PTO/SB/08a (08-03)

Approved for use through 07/31/2008. OMB 0651-0031

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 1

Application Number

10/802,363

Filing Date

March 16, 2004

First Named Inventor

Dongchoon Suh

Group Art Unit

3652

Examiner Name

Unknown

Attorney Docket Number

AMAT/8710/DISPLAY/AKT/RKK

Submission Date

November 4, 2004

**U.S. PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
| /N.K./                | A1                       | US-5,537,311                             | 07-16-1996                     | Craig L. Stevens                                   |                                                                                 |
| V                     | A2                       | US-6,313,596                             | 11-06-2001                     | Wyka, et al.                                       |                                                                                 |
|                       | A3                       | US-2003/014155                           | 01-16-2003                     | Pencis, et al.                                     |                                                                                 |
|                       | A4                       |                                          |                                |                                                    |                                                                                 |
|                       | A5                       |                                          |                                |                                                    |                                                                                 |
|                       | A6                       |                                          |                                |                                                    |                                                                                 |
|                       | A7                       |                                          |                                |                                                    |                                                                                 |
|                       | A8                       |                                          |                                |                                                    |                                                                                 |
|                       | A9                       |                                          |                                |                                                    |                                                                                 |
|                       | A10                      |                                          |                                |                                                    |                                                                                 |
|                       | A11                      |                                          |                                |                                                    |                                                                                 |
|                       | A12                      |                                          |                                |                                                    |                                                                                 |
|                       | A13                      |                                          |                                |                                                    |                                                                                 |
|                       | A14                      |                                          |                                |                                                    |                                                                                 |
|                       | A15                      |                                          |                                |                                                    |                                                                                 |
|                       | A16                      |                                          |                                |                                                    |                                                                                 |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Foreign Patent Document                                                           | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>3</sup> |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                       |                          | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
| /N.K./                | B1                       | EP 0 820 091                                                                      | 01-21-1998                     | Applied Materials, Inc.                            |                                                                                 |                |
|                       | B2                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B3                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B4                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B5                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B6                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B7                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B8                       |                                                                                   |                                |                                                    |                                                                                 |                |

Examiner

/Nicholas Kiswanto/

Date Considered

11/14/2008

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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